

|                        |  |                       |  |                                |  |                                                |  |
|------------------------|--|-----------------------|--|--------------------------------|--|------------------------------------------------|--|
| COUNTRY                |  | MAP REFERENCE         |  | LATITUDE                       |  | LONGITUDE                                      |  |
| SOUTH AFRICA           |  | G 520-75              |  | 33 54 S                        |  | 18 01 E                                        |  |
| APPROVED FOR RELEASE   |  | 1999/09/30            |  | CIA-RDP78-05867A000624530017-2 |  | E                                              |  |
| SUBJECT                |  | SUBJECT               |  | SUBJECT                        |  | SUBJECT                                        |  |
| BELLVILLE              |  | JOHN                  |  | THO                            |  | 21                                             |  |
| PERSON                 |  | LTD,                  |  | DNE                            |  | OF                                             |  |
| D'S                    |  | LARGES                |  | T                              |  | MANUFACT                                       |  |
| RERS                   |  | OF                    |  | SHELL                          |  | TYPE BOILERS.                                  |  |
| DATE OF PHOTO          |  | TYPE                  |  | QUALITY                        |  | CLASS                                          |  |
| 25                     |  |                       |  |                                |  |                                                |  |
| CLASSIFICATION         |  | CAPTIONED BY          |  | NO. OF CARDS                   |  | SOURCE OF PHOTOGRAPHY                          |  |
| OFFICIAL USE ONLY      |  | JH                    |  | 1                              |  | International Airge<br>of Mexico<br>April 1971 |  |
| FORM 12/72 174 EDITION |  | PHOTO ANALYSIS NUMBER |  | 1999/09/30                     |  | CIA-RDP78-05867A000624530017-2                 |  |

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| PHOTO NO.                                                        |  | 1410417           |  | G 520-75     |  | CLASS REFERENCE |  | 33 535       |  | 18 272                                          |  |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |  |                   |  |              |  |                 |  |              |  |                                                 |  |
| COUNTRY                                                          |  | SOUTH AFRICA      |  | SUBJECT      |  | SUBJECT         |  | SUBJECT      |  | SUBJECT                                         |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT      |  | SUBJECT         |  | SUBJECT      |  | SUBJECT                                         |  |
| TABLE                                                            |  | BAY               |  | HAR          |  | BOUR            |  |              |  | 20                                              |  |
| STUR                                                             |  | ROCK              |  | DOCK         |  |                 |  |              |  | 40                                              |  |
|                                                                  |  |                   |  |              |  |                 |  |              |  | 50                                              |  |
| Top of page 237                                                  |  |                   |  |              |  |                 |  |              |  |                                                 |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY      |  | CLASS           |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                            |  |
|                                                                  |  |                   |  |              |  |                 |  |              |  | International Angels<br>of Mexico<br>April 1971 |  |
| CLASSIFICATION                                                   |  | OFFICIAL USE ONLY |  | CAPTIONED BY |  | JAP             |  |              |  |                                                 |  |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |  |                   |  |              |  |                 |  |              |  |                                                 |  |

COUNTRY: SOUTH AFRICA  
 PROVINCE: G 520-75  
 MAP REFERENCE: 28  
 LATITUDE: 28  
 LONGITUDE: 17 E  
 Approved For Release 1999/09/30 : CIA-RDP78-05867A00062453001702 E

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| D | U | R | B | A | N | J | A | M  | E | S | B  | R | O | W | N |
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| D | I | N | G | I | N | D | U | S  | T | R | Y. |   |   |   |   |

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| DATE OF PHOTO                                                     |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| CLASSIFICATION                                                    |  | CAPTIONED BY |         |       | 7 Mexico     |                      |
| OFFICIAL USE ONLY                                                 |  | JLP          |         |       | April 1971   |                      |
| PHOTO ANALYSIS REF ID: A66109/30 : CIA-RDP78-05867A000624530017-2 |  |              |         |       |              |                      |

PHOTO NO. 1410419  
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| M | A | I | T | ' | L | A | N | D  | " | K | O | D | A | ' | K |   | C | E | N | T |   |   |
| R | E | ' | S |   | ' | N | E | W  | N | A | T | I | O | N | ' | A | L |   | H | E | ' | A |
| D | Q | U | A | R | T | E | R | S. |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

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| DATE OF PHOTO  |  | TYPE              | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY               |
|                |  |                   |         |       |              | Union of Soviet Socialist Republics |
| CLASSIFICATION |  | OFFICIAL USE ONLY |         |       | CAPTIONED BY | of Mexico                           |
|                |  |                   |         |       |              | April 1971                          |

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| REF ID: A7101120                                                 | REF ID: G 520-75 | REF ID: 25 45 S | REF ID: 28 10 E |
| Approved For Release 1999/08/20 : CIA-RDP78-05867A000624530017-2 |                  |                 |                 |
| AREA NO                                                          | SUBJECT          | SUBJECT         | SUBJECT         |
| P R E T O R I A                                                  | 10               | M A I Z E       | B O A           |
| D' S                                                             | 25               | N E W           | H E A D         |
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| P A N. SEE CIA                                                   |                  |                 |                 |

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G 520-75

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

SOUTH AFRICA

Approved For Release 1999/09/30 : CIA-RDP78-05867A00062453001712 E

|   |   |   |   |    |   |   |   |   |    |   |   |   |      |   |     |     |   |   |    |    |
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DATE OF PHOTO

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CLASSIFICATION

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of Mexico

April 1977

FORM 12-74 174 OBSOLETE EDITIONS

PHOTO ANALYSIS REPORT P78-05867A000624530017-2

1410420  
 G 520-75  
 Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| J       | O       | H       | A       | N       | N       | E       | S       |
| B       | U       | R       | G       |         |         | I       | M       |
| A       | L       | C       | H       | E       | M       | I       | C       |
| A       | L       | H       | O       | U       | S       | E       |         |
| E       | A       | D       | O       | F       | F       | I       | C       |
| E       |         |         |         |         |         |         |         |

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|                                                                  |      |         |              |              |                      |
|------------------------------------------------------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| CLASSIFICATION                                                   |      |         | CAPTIONED BY |              |                      |
| OFFICIAL USE ONLY                                                |      |         | J Mexico     |              |                      |
| FORM 174                                                         |      |         | ANALYST      |              |                      |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |      |         |              |              |                      |

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| COUNTRY      |  | G 520-75 |  | LATITUDE   |  | 26 12 S                         |  | LONGITUDE |  | 30 10 E |  |
| SOUTH AFRICA |  | PROVINCE |  | 1999/09/30 |  | CIA-RDP78-05867A0006245300103 E |  |           |  |         |  |
| SUBJECT      |  | SUBJECT  |  | SUBJECT    |  | SUBJECT                         |  | SUBJECT   |  | SUBJECT |  |
| JOHANNESBURG |  | HERTZOG  |  | FM         |  | TOWER                           |  | IN        |  |         |  |
| BRITTON      |  |          |  |            |  |                                 |  |           |  |         |  |

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|                |  |              |  |           |  |         |  |              |  |                      |  |
|----------------|--|--------------|--|-----------|--|---------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY   |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
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| CLASSIFICATION |  | CAPTIONED BY |  | of Mexico |  |         |  |              |  | April 1971           |  |
| FORM 174       |  | 12-72        |  | 174       |  | 12-72   |  | 174          |  | 12-72                |  |
| EDITION        |  | EDITION      |  | EDITION   |  | EDITION |  | EDITION      |  | EDITION              |  |

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|                      |   |                  |   |                                                                 |   |                  |   |                   |   |
|----------------------|---|------------------|---|-----------------------------------------------------------------|---|------------------|---|-------------------|---|
| 1410424              |   | 181 NO. G 520-75 |   | MAP REFERENCE                                                   |   | LATITUDE 32 53 S |   | LONGITUDE 27 24 E |   |
| COUNTRY SOUTH AFRICA |   | PROVINCE         |   | APPROVED FOR RELEASE 1999/09/30: CIA-RDP78-05867A000624530017-2 |   |                  |   |                   |   |
| SUBJECT              |   | SUBJECT          |   | SUBJECT                                                         |   | SUBJECT          |   | SUBJECT           |   |
| K                    | I | N                | G | W                                                               | I | L                | L | I                 | A |
| S                    | T | U                | D | I                                                               | O | B                | U | I                 | L |
| E                    | X | H                | O | S                                                               | A | S                | E | R                 | V |
| BANTU IS BROADCAST   |   |                  |   | ICE                                                             |   |                  |   | OF RADIO          |   |

Top photo on page 288

|                                           |  |                   |  |                       |  |       |  |              |  |                      |  |
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| DATE OF PHOTO                             |  | TYPE              |  | QUALITY               |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
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| CLASSIFICATION                            |  | OFFICIAL USE ONLY |  | CAPTIONED BY          |  |       |  |              |  | of Mexico            |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |                   |  | PHOTO ANALYSIS REPORT |  |       |  |              |  | April 1971           |  |
| 78-05867A000624530017-2                   |  |                   |  |                       |  |       |  |              |  |                      |  |

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| PARTIAL NO                                                                                         |  | 14.0425                                                         |  | G 520-75     |  | MAP REFERENCE |  | LATITUDE     |  | 26 12 S              |  | LONGITUDE |  | 28 05 E |  |
| COUNTRY                                                                                            |  | Approved For Release 1999/09/30: CIA-RDP78-05867A000624530017-2 |  |              |  |               |  |              |  |                      |  | PROVINCE  |  |         |  |
| AREA NO                                                                                            |  | SUBJECT                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  |
| J O H A                                                                                            |  | N N E S                                                         |  | B U R G      |  |               |  | M A I N      |  |                      |  | S         |  |         |  |
| T U D I O                                                                                          |  | C E N T R E                                                     |  | O F          |  | S A B         |  | C            |  |                      |  |           |  |         |  |
|                                                                                                    |  |                                                                 |  |              |  |               |  |              |  |                      |  |           |  |         |  |
| <p style="text-align: center;">Aerial photo on page 288</p>                                        |  |                                                                 |  |              |  |               |  |              |  |                      |  |           |  |         |  |
| <p style="text-align: center;">23</p>                                                              |  |                                                                 |  |              |  |               |  |              |  |                      |  |           |  |         |  |
| DATE OF PHOTO                                                                                      |  | TYPE                                                            |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
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| CLASSIFICATION                                                                                     |  | OFFICIAL USE                                                    |  | CAPTIONED BY |  | JAL           |  |              |  | of Mexico            |  |           |  |         |  |
|                                                                                                    |  |                                                                 |  |              |  |               |  |              |  | April 1971           |  |           |  |         |  |
| <p style="text-align: center;">Approved For Release 1999/09/30: CIA-RDP78-05867A000624530017-2</p> |  |                                                                 |  |              |  |               |  |              |  |                      |  |           |  |         |  |

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|------------------------------------------------------------------|--|--------------|--|--------------------------------|--|----------|--|--------------------|--|
| COUNTRY                                                          |  | G-5.20-75    |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE          |  |
| SOUTH AFRICA                                                     |  | PROVINCE     |  |                                |  | 32 11 S  |  | 29 06 E            |  |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |  |              |  |                                |  |          |  |                    |  |
| SUBJECT                                                          |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT            |  |
| C R A D O C K                                                    |  |              |  | I R A N S M I T T E R          |  |          |  |                    |  |
| B L D G.                                                         |  | M A S T      |  | O N E                          |  | O F      |  |                    |  |
| 6 3                                                              |  | E M          |  | S T A T I O N S                |  | I N      |  | O P E R A T I O N. |  |
| photo on left of page 289                                        |  |              |  |                                |  |          |  |                    |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS       |  |
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| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH           |  |          |  |                    |  |
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| FORM 174                                                         |  | 174          |  | 174                            |  | 174      |  | 174                |  |
| PHOTO ANALYST: CIA-RDP78-05867A000624530017-2                    |  |              |  |                                |  |          |  |                    |  |

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|------------------------------------------------------------------|------------------------------------------------------------------|---------|-------------------|---------------|---------|----------|---------|-----------|---------|---|---|--------------|---|---|-----------------------------------------------|---|---|--------------|---|---|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|---|----|------|-----|-----|
| FILE NO.                                                         | 1410428                                                          | IRL NO. | G 520-75          | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |   |   |              |   |   |                                               |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
| COUNTRY                                                          | Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |         |                   |               |         |          |         |           |         |   |   |              |   |   |                                               |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
| AREA NO.                                                         | SUBJECT                                                          | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |   |   |              |   |   |                                               |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
| O                                                                | R                                                                | A       | N                 | G             | E       | R        | I       | V         | E       | R | P | R            | O | J | E                                             | C | T | N            | O | W | Y/C | F | O | R | 6 | 5 | O | M | I | L | L | I | O | N | D | O | L | L | A | R | S. | P | T. | I | O | F | 2 | P | T. | PAN. | SEE | CIA |
| page 294 & 295                                                   |                                                                  |         |                   |               |         |          |         |           |         |   |   |              |   |   |                                               |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
| 17                                                               |                                                                  |         |                   |               |         |          |         |           |         |   |   |              |   |   |                                               |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
| DATE OF PHOTO                                                    |                                                                  |         | TYPE              |               |         | QUALITY  |         |           | CLASS   |   |   | NO. OF CARDS |   |   | SOURCE OF PHOTOGRAPH                          |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
|                                                                  |                                                                  |         |                   |               |         |          |         |           |         |   |   |              |   |   | International Auge<br>of Mexico<br>April 1971 |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
| CLASSIFICATION                                                   |                                                                  |         | OFFICIAL USE ONLY |               |         |          |         |           |         |   |   |              |   |   |                                               |   |   | CAPTIONED BY |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |
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| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |                                                                  |         |                   |               |         |          |         |           |         |   |   |              |   |   |                                               |   |   |              |   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |    |      |     |     |

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|------------------------------------------------------------------|----------------|---------------|---------------|--------------|------------------------------------------------|
| COUNTRY                                                          | STATE          | PROVINCE      | MAP REFERENCE | LATITUDE     | LONGITUDE                                      |
| SOUTH AMERICA                                                    | G 520-75       |               |               |              |                                                |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |                |               |               |              |                                                |
| SUBJECT                                                          | SUBJECT        | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT                                        |
| O R A N G E                                                      | R I V E R      | P R O J E C T |               |              |                                                |
| N O W                                                            | U C            | F O R         | 6 5 0         | M I L        |                                                |
| L I O N                                                          | D O L L A R S. |               |               |              |                                                |
| F 2 P T.                                                         | PAN.           | SEE CIA       | P.T.          | 2            | 0                                              |
| Page 294 & 295                                                   |                |               |               |              |                                                |
| DATE OF PHOTO                                                    | TYPE           | QUALITY       | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                           |
|                                                                  |                |               |               |              | International Auger<br>of Mexico<br>April 1971 |
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|                                                                  |                |               | Jap           |              |                                                |
| PHOTO ANALYSIS REPORT                                            |                |               |               |              |                                                |
| FORM 174 OBSOLETE PREVIOUS EDITIONS                              |                |               |               |              |                                                |
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| PHOTO NO.                                                        |   | 14 LUHSD              |   | LOT NO. |   | G 520-75 |   | MAP REFERENCE |   | LATITUDE                                       |   | 33 55 S |   | LONGITUDE |   | 18 25 E |   |
| COUNTRY                                                          |   | SOUTH AFRICA          |   |         |   |          |   | PROVINCE      |   |                                                |   |         |   |           |   |         |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000624530017-2 |   |                       |   |         |   |          |   |               |   |                                                |   |         |   |           |   |         |   |
| AREA NO.                                                         |   | SUBJECT               |   | SUBJECT |   | SUBJECT  |   | SUBJECT       |   | SUBJECT                                        |   | SUBJECT |   | SUBJECT   |   | SUBJECT |   |
| C                                                                | A | P                     | E | T       | O | W        | N |               |   | N                                              | E | W       | R | A         | I | L       | R |
| O                                                                | A | D                     | S |         |   | H        | A | R             | B | O                                              | U | R       | S |           |   |         |   |
|                                                                  |   |                       |   |         |   |          |   |               |   |                                                |   |         |   |           |   |         |   |
| Top photo on page 299                                            |   |                       |   |         |   |          |   |               |   |                                                |   |         |   |           |   |         |   |
| DATE OF PHOTO                                                    |   | TYPE                  |   | QUALITY |   | CLASS    |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH                           |   |         |   |           |   |         |   |
|                                                                  |   |                       |   |         |   |          |   |               |   | International Anger<br>of Mexico<br>April 1971 |   |         |   |           |   |         |   |
| CLASSIFICATION                                                   |   | OFFICIAL USE ONLY     |   |         |   |          |   | CAPTIONED BY  |   |                                                |   |         |   |           |   |         |   |
| FORM 174 OBSOLETE PREVIOUS EDITION                               |   | PHOTO ANALYSIS REPORT |   |         |   |          |   |               |   |                                                |   |         |   |           |   |         |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000624530017-2 |   |                       |   |         |   |          |   |               |   |                                                |   |         |   |           |   |         |   |

|                          |              |                                |               |              |                      |           |         |
|--------------------------|--------------|--------------------------------|---------------|--------------|----------------------|-----------|---------|
| COUNTRY                  | 1410431      | G-520-75                       | MAP REFERENCE | LATITUDE     | 25 48 S              | LONGITUDE | 27 55 E |
| SOUTH AFRICA             |              |                                |               |              |                      |           |         |
| APPROVED FOR RELEASE     | 1999/09/20   | CIA-RDP78-05867A000624530017-2 |               |              |                      |           |         |
| AREA                     | SUBJECT      | SUBJECT                        | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| P                        | E            | L                              | I             | N            | D                    | A         | B       |
| N                        | U            | C                              | L             | E            | A                    | R         | R       |
| T                        | R            | E                              |               |              |                      |           |         |
| SEE CIA                  |              |                                |               | 2 PT. PAN.   |                      |           |         |
| page 304 & 305           |              |                                |               |              |                      |           |         |
| DATE OF PHOTO            | TYPE         | QUALITY                        | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
|                          |              |                                |               |              | International Aug    |           |         |
| CLASSIFICATION           | OFFICIAL USE |                                |               | CAPTIONED BY | of Mexico            |           |         |
| 174                      | ONLY         |                                |               |              | April 1971           |           |         |
| PHOTO ANALYSIS REPORT    |              |                                |               |              |                      |           |         |
| P78-05867A000624530017-2 |              |                                |               |              |                      |           |         |



1410433 G 520-75 MAP REFERENCE LATITUDE 25 48 S LONGITUDE 27 55 E

Approved For Release 1999/09/30: CIA-RDP78-05867A000624530017-2

| COUNTRY   | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| PELINDABA | 10      | N       | A       | T       | I       | O       | N       | A       | L        |
| NUCLEAR   | 25      | R       | E       | S       | E       | A       | R       | C       | H        |
| TREE      | 45      | P       | T       | 2       | 50      | O       | F       | 2       | PT. PAN. |

SEE CIA

page 304 & 305

|                |                   |         |       |              |                         |
|----------------|-------------------|---------|-------|--------------|-------------------------|
| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|                |                   |         |       |              | International Geog      |
| CLASSIFICATION | OFFICIAL USE ONLY |         |       | CAPTIONED BY | of Mexico               |
| 174            |                   |         |       | JAP          | April 1971              |
| PHOTO ANALYST  |                   |         |       |              | 78-05867A000624530017-2 |

|                                                                  |          |               |          |              |                                                                  |         |         |         |
|------------------------------------------------------------------|----------|---------------|----------|--------------|------------------------------------------------------------------|---------|---------|---------|
| 1410438                                                          | G 520-75 | MAP REFERENCE | LATITUDE | LONGITUDE    |                                                                  |         |         |         |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |          |               |          |              |                                                                  |         |         |         |
| AREA NO                                                          | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT |
| N                                                                | A        | T             | I        | O            | N                                                                | A       | L       | I       |
| O                                                                | R        | T             | E        | L            | E                                                                | C       | O       | M       |
| B                                                                | E        | S             | E        | A            | R                                                                | C       | H       | N       |
| FOR MEASURING RAINFALL.                                          |          |               |          |              |                                                                  |         |         |         |
| page 310                                                         |          |               |          |              |                                                                  |         |         |         |
| DATE OF PHOTO                                                    | TYPE     | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                             |         |         |         |
|                                                                  |          |               |          | 4 23         | International Angu<br>of Mexico<br>April 1971                    |         |         |         |
| OFFICIAL USE                                                     |          |               |          |              | CAPTIONED BY                                                     |         |         |         |
| ONLY                                                             |          |               |          |              | Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |         |         |         |

|                                                                                      |          |                   |         |               |                |                      |            |           |         |
|--------------------------------------------------------------------------------------|----------|-------------------|---------|---------------|----------------|----------------------|------------|-----------|---------|
| REF ID: 1410434                                                                      |          | G 520-75          |         | MAP REFERENCE |                | LATITUDE             |            | LONGITUDE |         |
| COUNTRY: <del>Approved For Release</del> 1999/09/30 : CIA-RDP78-05867A000624530017-2 |          |                   |         |               |                |                      |            |           |         |
| AREA NO                                                                              | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT        | SUBJECT              | SUBJECT    | SUBJECT   | SUBJECT |
| ONE                                                                                  | OF       | MANY              | SAT     | TEL           | IT             | E                    |            |           |         |
| -                                                                                    | TRACKING | STATIONS          |         |               |                |                      |            |           |         |
| PER                                                                                  | ATING    | IN                | S.A     |               |                |                      |            |           |         |
| Page 311                                                                             |          |                   |         |               |                |                      |            |           |         |
| DATE OF PHOTO                                                                        |          | TYPE              | QUALITY | CLASS         | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |            |           |         |
|                                                                                      |          |                   |         |               |                | International Ange   |            |           |         |
| CLASSIFICATION                                                                       |          | OFFICIAL USE ONLY |         |               | EXAMINATION BY |                      | J Mexico   |           |         |
|                                                                                      |          |                   |         |               | Jap            |                      | April 1971 |           |         |
| ANALYSIS REQUIRED 1999/09/30 : CIA-RDP78-05867A000624530017-2                        |          |                   |         |               |                |                      |            |           |         |

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| COUNTRY |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| ORANGE  |  | RIVER   |  | PROJECT |  |         |  |         |  |         |  |         |  |         |  |
| 4/C     |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

Top of page 312 & 313

|                   |  |              |  |         |  |       |  |              |  |                      |  |
|-------------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO     |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                   |  |              |  |         |  |       |  |              |  | International Orange |  |
| CLASSIFICATION    |  | CAPTIONED BY |  |         |  |       |  |              |  | J Mexico             |  |
| OFFICIAL USE ONLY |  |              |  |         |  |       |  |              |  | April 1971           |  |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/30 : CIA-RDP78-05867A000624530017-2

|                                                                  |         |              |         |         |              |                      |         |         |         |
|------------------------------------------------------------------|---------|--------------|---------|---------|--------------|----------------------|---------|---------|---------|
| 14-00000                                                         |         | G 520-75     |         |         |              |                      |         |         |         |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |         |              |         |         |              |                      |         |         |         |
| COUNTRY                                                          |         |              |         |         |              |                      |         |         |         |
| AREA                                                             | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| A                                                                | P       | L            | A       | T       | I            | N                    | U       | M       | R       |
| W                                                                | H       | I            | C       | H       | P            | R                    | O       | D       | U       |
| O                                                                | U       | N            | C       | E       | O            | F                    | P       | L       | A       |
| T I N U M                                                        |         |              |         |         |              |                      |         |         |         |
| EACH MONTH                                                       |         |              |         |         |              |                      |         |         |         |
| middle photo on page 313                                         |         |              |         |         |              |                      |         |         |         |
| 25                                                               |         |              |         |         |              |                      |         |         |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|                                                                  |         |              |         |         |              | International Aug    |         |         |         |
|                                                                  |         |              |         |         |              | of Mexico            |         |         |         |
|                                                                  |         |              |         |         |              | April 1971           |         |         |         |
| CLASSIFICATION                                                   |         | OFFICIAL USE |         |         | CAPTIONED BY |                      | JAP     |         |         |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |         |              |         |         |              |                      |         |         |         |

|                                                                  |                                                                                  |               |               |               |               |                                                 |         |           |                 |
|------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|-------------------------------------------------|---------|-----------|-----------------|
| PHOTO NO.                                                        | 1410487                                                                          | LOT NO.       | G 520-75      | HAS REFERENCE |               | LATITUDE                                        | 28 00 S | LONGITUDE | 32 00 E         |
| COUNTRY                                                          | Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2<br>SOUTH AFRICA |               |               |               |               |                                                 |         |           |                 |
| AREA NO                                                          | SUBJECT                                                                          | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT                                         | SUBJECT | SUBJECT   | SUBJECT         |
| Z U L U L A N D                                                  | <sup>5</sup>                                                                     |               | <sup>10</sup> | P U L P       | <sup>15</sup> | +                                               |         | P A       | <sup>20</sup> P |
| E R                                                              | <sup>25</sup> I N D U S T R I E S                                                | <sup>30</sup> |               | A T           | <sup>35</sup> | M A N                                           |         |           |                 |
| D I N I                                                          | <sup>45</sup> M I L L                                                            | <sup>50</sup> | O N           | TUGELA        | RIVER.        |                                                 |         |           |                 |
| bottom photo on page 312 & 313                                   |                                                                                  |               |               |               |               |                                                 |         |           |                 |
| 18                                                               |                                                                                  |               |               |               |               |                                                 |         |           |                 |
| DATE OF PHOTO                                                    |                                                                                  | TYPE          | QUALITY       | CLASS         | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                            |         |           |                 |
|                                                                  |                                                                                  |               |               |               |               | International Agency<br>of Mexico<br>April 1971 |         |           |                 |
| CLASSIFICATION                                                   |                                                                                  | CAPTIONED BY  |               |               |               |                                                 |         |           |                 |
| OFFICIAL USE ONLY                                                |                                                                                  | Gap           |               |               |               |                                                 |         |           |                 |
| ANALYSIS REPORT                                                  |                                                                                  |               |               |               |               |                                                 |         |           |                 |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |                                                                                  |               |               |               |               |                                                 |         |           |                 |

10155

G 520-75

**MAP REFERENCE**

LATTITUDE

LONGITUDE

**COUNTRY**

20

MOVING

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

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|            |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
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| TELEVISION |  |  |  |  |  |  |  |  |  | IN   |  |  |  |  |  |  |  |  |  | S.A.         |  |  |  |  |  |  |  |  |  | R |  |  |  |  |  |  |  |  |  |
| ADY        |  |  |  |  |  |  |  |  |  | FOR  |  |  |  |  |  |  |  |  |  | TRANSMISSION |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| OF         |  |  |  |  |  |  |  |  |  | T.V. |  |  |  |  |  |  |  |  |  | NETWORK      |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

A D Y <sup>23</sup> F O R <sup>30</sup> T R A N S M <sup>35</sup> I S S I O <sup>40</sup> N E T W O R K

Page # 333

23

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

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PHOTO ANALYSIS

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| AREA NO | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |  |  |
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|         | K       | W | A | N       | G | T | U       | N | G | P       | R | O | V.      | P | I | G       |  |  |
|         | F       | A | R | M       | R | U | N       | B | Y | F       | E | N | G       | C | H | I       |  |  |
|         | P       | E | O | P       | L | E | '       | S | C | O       | M | M | U       | N | E |         |  |  |

24

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
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|                |      |              |       |              | People's Communes in Pictures |
| CLASSIFICATION | 000  | CAPTIONED BY | S/C   |              | 1960                          |

REF ID: A66000 Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2



PHOTO NO. 1410440 ID# 519-75 CLASS REFERENCE 38 45N 125 38E

COUNTRY Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

AREA NO NORTH KOREA SUBJECT WAC 380A

| AREA NO                         | SUBJECT | SUBJECT | SUBJECT         | SUBJECT         | SUBJECT | SUBJECT         | SUBJECT         | SUBJECT |                 |   |                 |                 |   |   |                 |                 |
|---------------------------------|---------|---------|-----------------|-----------------|---------|-----------------|-----------------|---------|-----------------|---|-----------------|-----------------|---|---|-----------------|-----------------|
| S                               | O       | N       | G               | <sup>5</sup> N  | I       | M               | <sup>10</sup> C | O       | N               | S | T               | <sup>15</sup> R | U | C | T               | <sup>20</sup> I |
| N                               | O       | F       | <sup>25</sup> A | L               | A       | <sup>30</sup> R | G               | E       | -               | S | <sup>35</sup> C | A               | L | E | <sup>40</sup> L |                 |
| O                               | N       | G       | -               | <sup>45</sup> D | I       | S               | T               | A       | <sup>50</sup> N | C | E               | BELT CONVEYER   |   |   |                 |                 |
| AT HWANGHAE IRON ALLIED COMPLEX |         |         |                 |                 |         |                 |                 |         |                 |   |                 |                 |   |   |                 |                 |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PHOTO NO.

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COUNTRY

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AREA NO.

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| H | U | E  | 5  | H | U | O | N | G | 10 | R | I | V | E | R  | 15 | A | G | 20 | A  |
| I | N | 25 | B  | U | S | T | L | E | 30 | W | I | T | H | 35 | L  | I | F | E  | 40 |
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PHOTO NO. 1410442 IRI NO. G 519-75 MAP REFERENCE LATITUDE 37 00 N LONGITUDE 112 00 E

COUNTRY Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|---|---|---|---|---|---|---|
| S       | H       | A       | N       | S       | I       | P       | R       | O       | V. | T | R | A | I | N | L | O |
| A       | D       | S       | O       | F       | C       | O       | A       | L       | A  | T | I | A | T | U | N | G |
| G       | C       | O       | A       | L       | M       | I       | N       | E       | S. |   |   |   |   |   |   |   |

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PHOTO NO. 1410443 LOT NO. G 519-75 MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P       | H       | A       | S       | E       | L       | A       | S       | E       | R | G | E | O | D | I | M | E | T |   |   |   |   |
| E       | R       | F       | O       | R       | G       | E       | O       | D       | E | T | I | C | S | U | R | V | E |   |   |   |   |
| E       | Y       | E       | A       | R       | T       | H       | Q       | U       | A | K | E | P | R | E | D | I | C | T | I | O | N |

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|------------------------------------------------------------------|-------------------|---------|--------------|---------------|------------|----------|---------|-----------|----------|
| PHOTO NO.                                                        | 1410444           | LOT NO. | G 519-75     | MAP REFERENCE |            | LATITUDE | 28 00 N | LONGITUDE | 112 00 E |
| Approved For Release 1999/08/30 : CIA-RDP88-05867A000624530017-2 |                   |         |              |               |            |          |         |           |          |
| COUNTRY                                                          | CHINA             |         |              |               |            |          |         |           |          |
| AREA NO.                                                         | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| H                                                                | U                 | N       | A            | N             | P          | R        | O       | V.        |          |
| S                                                                | O                 | F       | T            | A             | O          | L        | I       | N         |          |
| C                                                                | H                 | O       | O            | L             |            |          |         |           |          |
| STATINT                                                          |                   |         |              |               |            |          |         |           |          |
| DATE OF PHOTO                                                    | TYPE              | QUALITY | CLASS        | NO. OF CARDS  | [REDACTED] |          |         |           |          |
| APR 75                                                           |                   |         |              |               |            |          |         |           |          |
| CLASSIFICATION                                                   | OFFICIAL USE ONLY |         | CAPTIONED BY | Jap           |            |          |         |           |          |
| Approved For Release 1999/08/30 : CIA-RDP88-05867A000624530017-2 |                   |         |              |               |            |          |         |           |          |

PHOTO NO. 1420445 IDT NO. G 519-75 MAP REFERENCE LATITUDE 12 40 N LONGITUDE 108 02 E

COUNTRY Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |    |    |   |   |    |   |    |   |   |   |    |
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| B       | A       | N       | 5       | M       | E       | T       | H       | U       | O | T | 15 | T  | H | I | E  | 4 | 20 |   |   |   |    |
| T       | R       | O       | O       | 25      | P       | S       | T       | H       | U | R | N  | 30 | I | N | 35 | T | H  | E | I | R | 40 |
| W       | E       | A       | 45      | P       | O       | N       | S       | 50      |   |   |    |    |   |   |    |   |    |   |   |   |    |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

APR 7 5

CLASSIFICATION

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COUNTRY North Korea G 519-75 MAP REFERENCE 38 25 N LATITUDE 107 36 E LONGITUDE

Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-3

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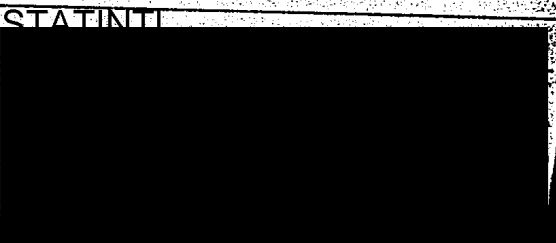
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| AREA NO | SUBJECT               | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT       | SUBJECT |
|---------|-----------------------|---------|-----------------------|---------|---------------------------|---------|---------------|---------|
| D A     | N A N G               |         | <sup>10</sup> A R M Y |         | <sup>15</sup> C O M B A T |         | <sup>20</sup> |         |
| A N T S | <sup>25</sup> M O V E |         | <sup>30</sup> I N T O |         | <sup>35</sup> T O W N     |         | <sup>40</sup> |         |
|         | <sup>45</sup>         |         | <sup>50</sup>         |         |                           |         |               |         |

3, 7, 8 STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 7 5       |      |         |       |              |

CLASSIFICATION: **OFFICIAL USE**  
 CAPTIONED BY: *[Signature]*  
 Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

[illegible]

PHOTO FILE: **T410434** ID: **G 553-75** MAP REFERENCE: **37 37 N 113 17 E**  
 COUNTRY: **CHINA** APPROVED FOR RELEASE 1999/09/30 BY CIA-RDP78-05867A000624530017-46 E

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|--|
| H       | S | I       | Y | A       | N | G       |   |         |   |         |  |
| H       | P | S       | M | A       | L | L       |   |         |   |         |  |
| A       | I | T       | S | H       | I | P       | M | E       | N | T       |  |

DATE OF PHOTO: **APR 7 5** TYPE: **21** QUALITY: **STATINT**  
 CLASSIFICATION: **OFFICIAL USE ONLY** CAPTIONED BY: **Cap**  
 NO. OF CARDS: **21**

PHOTO NO. 141045 LOT NO. G 553-75 MAP REFERENCE LATITUDE 16 28 N LONGITUDE 107 34 E

Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HUE     | 5       | MOTOR   | 10      | BOATS   | 15      | PL      | 20      |         |
| FAMOUS  | 25      | HUONG   | 30      | RIVER   | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 7 5       |      |         |       |              |

CLASSIFICATION OFFICIAL USE CAPTIONED BY

Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2



PHOTO NO. 1410456  
 LOT NO. G 553-75  
 MAP REFERENCE  
 LATITUDE 14 05 N  
 LONGITUDE 109 12 E

COUNTRY SOUTH VIETNAM  
 AREA NO. 1410456  
 SUBJECT 10 B U I L D I N G W  
 SUBJECT 25 O R K E R S A T 30 T R U N G 35 T U 40 H  
 SUBJECT 45 O U S I N G 50 P R O J E C T

DATE OF PHOTO APR 7 5  
 TYPE  
 QUALITY  
 CLASS 7,8  
 NO. OF CARDS  
 CAPTIONED BY

OFFICIAL USE  
 Approved For Release 1999/09/30 : CIA-RDP7A-05867A000624530017-2

STATINT  
 Approved For Release 1999/09/30 : CIA-RDP7A-05867A000624530017-2

|                                                                                                |                  |                 |                   |                     |         |         |         |         |   |    |   |    |                  |    |   |   |    |    |    |
|------------------------------------------------------------------------------------------------|------------------|-----------------|-------------------|---------------------|---------|---------|---------|---------|---|----|---|----|------------------|----|---|---|----|----|----|
| IDENT NO: 1410457                                                                              | REF ID: G 553-75 | CLASS REFERENCE | LATITUDE: 16 04 N | LONGITUDE: 108 13 E |         |         |         |         |   |    |   |    |                  |    |   |   |    |    |    |
| COUNTRY: <del>SA</del> <b>Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2</b> |                  |                 |                   |                     |         |         |         |         |   |    |   |    |                  |    |   |   |    |    |    |
| AREA NO                                                                                        | SUBJECT          | SUBJECT         | SUBJECT           | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |    |   |    |                  |    |   |   |    |    |    |
| D                                                                                              | A                | N               | A                 | N                   | G       | 10      | W       | O       | R | K  | I | N  | G                | 15 | P | E | 20 |    |    |
| P                                                                                              | L                | E               | 25                | A                   | T       | T       | E       | N       | D | 30 | M | E  | E                | T  | I | N | G  | 35 | 40 |
| F                                                                                              | F                | E               | 45                | D                   | E       | R       | A       | T       | I | O  | N | 50 | OF TRADE UNIONS. |    |   |   |    |    |    |

|                                                                  |  |  |  |      |         |                          |              |
|------------------------------------------------------------------|--|--|--|------|---------|--------------------------|--------------|
| DATE OF PHOTO                                                    |  |  |  | TYPE | QUALITY | CLASS                    | NO. OF CARDS |
| APR 7 5                                                          |  |  |  |      |         |                          |              |
| CLASSIFICATION: <b>OFFICIAL USE</b>                              |  |  |  |      |         | CAPTIONED BY: <i>Jap</i> |              |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |  |  |  |      |         |                          |              |

|           |                                                                    |         |          |               |         |          |         |           |          |
|-----------|--------------------------------------------------------------------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO. | 1410458                                                            | ID NO.  | G 553-75 | MAP REFERENCE |         | LATITUDE | 16 28 N | LONGITUDE | 107 34 E |
| COUNTRY   | S. APPROVED FOR RELEASE 1999/09/30: CIA-RDP78-05867A000624530017-2 |         |          |               |         |          |         |           |          |
| AREA NO.  | SUBJECT                                                            | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| H         | U                                                                  | E       | 5        | C             | O       | N        | T       | 10        | R        |
|           |                                                                    |         |          |               |         |          |         |           | 15       |
|           |                                                                    |         |          |               |         |          |         |           | 20       |
|           |                                                                    |         |          |               |         |          |         |           | 25       |
|           |                                                                    |         |          |               |         |          |         |           | 30       |
|           |                                                                    |         |          |               |         |          |         |           | 35       |
|           |                                                                    |         |          |               |         |          |         |           | 40       |
|           |                                                                    |         |          |               |         |          |         |           | 45       |
|           |                                                                    |         |          |               |         |          |         |           | 50       |

|                       |  |  |  |              |         |       |             |
|-----------------------|--|--|--|--------------|---------|-------|-------------|
| DATE OF PHOTO         |  |  |  | TYPE         | QUALITY | CLASS | NO. OF CAP. |
| APR 7 5               |  |  |  |              |         |       |             |
| CLASSIFICATION        |  |  |  | CAPTIONED BY |         |       |             |
| OFFICIAL USE          |  |  |  | JAP          |         |       |             |
| PHOTO ANALYSIS REPORT |  |  |  |              |         |       |             |

|             |                                                                  |         |          |               |         |          |         |           |          |
|-------------|------------------------------------------------------------------|---------|----------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO.   | 1410459                                                          | LOT NO. | G 553-75 | MAP REFERENCE |         | LATITUDE | 16 04 N | LONGITUDE | 108 13 E |
| COUNTRY     | Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |         |          |               |         |          |         |           |          |
| AREA NO     | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| D A         | N A                                                              | N G     |          | S O N         |         | T R A    |         | P E N     |          |
| I N S U L A |                                                                  |         |          |               |         |          |         |           |          |
|             |                                                                  |         |          |               |         |          |         |           |          |

6, 7 STATINT

|                                                                  |                   |         |              |              |
|------------------------------------------------------------------|-------------------|---------|--------------|--------------|
| DATE OF PHOTO                                                    | TYPE              | QUALITY | CLASS        | NO. OF CARDS |
| APR 7 5                                                          |                   |         |              |              |
| CLASSIFICATION                                                   | OFFICIAL USE ONLY |         | CAPTIONED BY |              |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |                   |         |              |              |

|                                                                                                                                                       |  |         |  |         |  |          |  |               |  |          |  |         |  |           |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|----------|--|---------------|--|----------|--|---------|--|-----------|--|----------|--|
| PHOTO NO.                                                                                                                                             |  | 1410460 |  | LOT NO. |  | G-553-75 |  | MAP REFERENCE |  | LATITUDE |  | 16 04 N |  | LONGITUDE |  | 108 13 E |  |
| Approved For Release 1999/09/30 : CIA-RDP88-05867A000624530017-2<br>SOUTH VIETNAM WAC 6808                                                            |  |         |  |         |  |          |  |               |  |          |  |         |  |           |  |          |  |
| AREA NO                                                                                                                                               |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| D A                                                                                                                                                   |  | N A     |  | N G     |  | 10 D     |  | E M           |  | O N      |  | 15 S    |  | T R       |  | 20 A T I |  |
| O N                                                                                                                                                   |  | 25 O    |  | F       |  | L A      |  | M B           |  | 30 R E   |  | T T     |  | 35 A      |  | 40 P E   |  |
| D I                                                                                                                                                   |  | C A     |  | 45 B    |  | D R      |  | I             |  | 50 V     |  | E R     |  | S.        |  |          |  |
| DATE OF PHOTO: APR 7 5<br>TYPE: [ ] QUALITY: [ ] CLASS: [ ] NO. OF CARDS: 8<br>STATINTL: [REDACTED]<br>CAPTIONED BY: [Signature]<br>OFFICIAL USE ONLY |  |         |  |         |  |          |  |               |  |          |  |         |  |           |  |          |  |
| Approved For Release 1999/09/30 : CIA-RDP88-05867A000624530017-2                                                                                      |  |         |  |         |  |          |  |               |  |          |  |         |  |           |  |          |  |

PHOTO NO. 1410461 LOT NO. G 553-75 MAP REFERENCE LATITUDE 13 46 N 109 14 E

COUNTRY SOUTH VIETNAM AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

Q U I N H O N F L A G O F P R  
 G F L I E S O V E R F O R M E R  
 H E A D Q U A R T E R S O F T H E S T A T E  
 P O L I C E .

DATE OF PHOTO APR 7 5 TYPE QUALITY CLASS 7 10 NO. OF CARDS  
 CAPTIONED BY JAP

OFFICIAL USE ONLY  
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PHOTO ID. 14104E2 ID NO. G 553-75 MAP REFERENCE LATITUDE 13 46 N LONGITUDE 109 14 E

COUNTRY SOUTH VIETNAM Approved For Release 1999/09/30: CIA-RDP78-05867A000624530017-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Q       | U       | I       | N       | H       | O       | N       | A       | S       |
| K       | B       | Y       | S       | O       | U       | T       | H       | V       |
| E       | A       | R       | M       | Y       |         |         |         |         |

DATE OF PHOTO APR 7 5 TYPE QUALITY CLASS 3, 30 NO. OF CARDS

CLASSIFICATION OFFICIAL USE CAPTIONED BY Jap

Approved For Release 1999/09/30: CIA-RDP78-05867A000624530017-2

[illegible]



|                                                                  |  |                   |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|----------|--|-----------|--|
| FIGURE NO. 14104EX                                               |  | LOT NO. G-1466-74 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2 |  |                   |  |               |  |          |  |           |  |
| AREA NO.                                                         |  | SUBJECT           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| ROTATING                                                         |  | M                 |  | K             |  | R        |  | O         |  |
| 23                                                               |  | 30                |  | 35            |  | 40       |  | 45        |  |
| 45                                                               |  | 50                |  | 55            |  | 60       |  | 65        |  |
| 70                                                               |  | 75                |  | 80            |  | 85       |  | 90        |  |
| 95                                                               |  | 100               |  | 105           |  | 110      |  | 115       |  |
| 120                                                              |  | 125               |  | 130           |  | 135      |  | 140       |  |
| 145                                                              |  | 150               |  | 155           |  | 160      |  | 165       |  |
| 170                                                              |  | 175               |  | 180           |  | 185      |  | 190       |  |
| 195                                                              |  | 200               |  | 205           |  | 210      |  | 215       |  |
| 220                                                              |  | 225               |  | 230           |  | 235      |  | 240       |  |
| 245                                                              |  | 250               |  | 255           |  | 260      |  | 265       |  |
| 270                                                              |  | 275               |  | 280           |  | 285      |  | 290       |  |
| 295                                                              |  | 300               |  | 305           |  | 310      |  | 315       |  |
| 320                                                              |  | 325               |  | 330           |  | 335      |  | 340       |  |
| 345                                                              |  | 350               |  | 355           |  | 360      |  | 365       |  |
| 370                                                              |  | 375               |  | 380           |  | 385      |  | 390       |  |
| 395                                                              |  | 400               |  | 405           |  | 410      |  | 415       |  |
| 420                                                              |  | 425               |  | 430           |  | 435      |  | 440       |  |
| 445                                                              |  | 450               |  | 455           |  | 460      |  | 465       |  |
| 470                                                              |  | 475               |  | 480           |  | 485      |  | 490       |  |
| 495                                                              |  | 500               |  | 505           |  | 510      |  | 515       |  |
| 520                                                              |  | 525               |  | 530           |  | 535      |  | 540       |  |
| 545                                                              |  | 550               |  | 555           |  | 560      |  | 565       |  |
| 570                                                              |  | 575               |  | 580           |  | 585      |  | 590       |  |
| 595                                                              |  | 600               |  | 605           |  | 610      |  | 615       |  |
| 620                                                              |  | 625               |  | 630           |  | 635      |  | 640       |  |
| 645                                                              |  | 650               |  | 655           |  | 660      |  | 665       |  |
| 670                                                              |  | 675               |  | 680           |  | 685      |  | 690       |  |
| 695                                                              |  | 700               |  | 705           |  | 710      |  | 715       |  |
| 720                                                              |  | 725               |  | 730           |  | 735      |  | 740       |  |
| 745                                                              |  | 750               |  | 755           |  | 760      |  | 765       |  |
| 770                                                              |  | 775               |  | 780           |  | 785      |  | 790       |  |
| 795                                                              |  | 800               |  | 805           |  | 810      |  | 815       |  |
| 820                                                              |  | 825               |  | 830           |  | 835      |  | 840       |  |
| 845                                                              |  | 850               |  | 855           |  | 860      |  | 865       |  |
| 870                                                              |  | 875               |  | 880           |  | 885      |  | 890       |  |
| 895                                                              |  | 900               |  | 905           |  | 910      |  | 915       |  |
| 920                                                              |  | 925               |  | 930           |  | 935      |  | 940       |  |
| 945                                                              |  | 950               |  | 955           |  | 960      |  | 965       |  |
| 970                                                              |  | 975               |  | 980           |  | 985      |  | 990       |  |
| 995                                                              |  | 1000              |  | 1005          |  | 1010     |  | 1015      |  |
| 1020                                                             |  | 1025              |  | 1030          |  | 1035     |  | 1040      |  |
| 1045                                                             |  | 1050              |  | 1055          |  | 1060     |  | 1065      |  |
| 1070                                                             |  | 1075              |  | 1080          |  | 1085     |  | 1090      |  |
| 1095                                                             |  | 1100              |  | 1105          |  | 1110     |  | 1115      |  |
| 1120                                                             |  | 1125              |  | 1130          |  | 1135     |  | 1140      |  |
| 1145                                                             |  | 1150              |  | 1155          |  | 1160     |  | 1165      |  |
| 1170                                                             |  | 1175              |  | 1180          |  | 1185     |  | 1190      |  |
| 1195                                                             |  | 1200              |  | 1205          |  | 1210     |  | 1215      |  |
| 1220                                                             |  | 1225              |  | 1230          |  | 1235     |  | 1240      |  |
| 1245                                                             |  | 1250              |  | 1255          |  | 1260     |  | 1265      |  |
| 1270                                                             |  | 1275              |  | 1280          |  | 1285     |  | 1290      |  |
| 1295                                                             |  | 1300              |  | 1305          |  | 1310     |  | 1315      |  |
| 1320                                                             |  | 1325              |  | 1330          |  | 1335     |  | 1340      |  |
| 1345                                                             |  | 1350              |  | 1355          |  | 1360     |  | 1365      |  |
| 1370                                                             |  | 1375              |  | 1380          |  | 1385     |  | 1390      |  |
| 1395                                                             |  |                   |  |               |  |          |  |           |  |

11-54-150

1410415

101 NO.

0 1460-74

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/30 : CIA-RDP78-05867A000624530017-2

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L A Z E R

5

10

15

20

25

30

35

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45

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

23 STATINTL

CLASSIFICATION

040

CAPTIONED BY

111

FORM 121

11-54-150

1410415 0 1460-74 05867A000624530017-2